OJONI F OF COLLEGE TO TO TO					
		,	1. 1-1	AROLD	METZ
_					65.0000000
				1.00	, co me (us)
do hereby grant unto said DUKE right, privilege and easement tland situated in said County ar	POWER CO	DMPANY, i and upon	ts succe that ce	: is hereb essors and ertain tra	y acknowledged, assigns, the
N-DON DR. E-	WED	BLY DE	2.		
5-LOT# 288 W-					
The second Talah decimals are a sufficient and a second se					
		•	<u>.</u>	Man Market I I W	
appliances, an underground line within a strip of land extending drawing, together with the righ purpose of inspecting said line thereon, together with the righ strip of land all trees, roots, endanger or interfere with the	e for transfired for the second secon	ansmitting said property times to times to times to times to the times to the times and	no ther g power emises a o enter ssary re o cut av obstruct	by electrassions shown of said premepairs and way and ketions that	icity, located n the attached ises for the alterations ep clear of said may, in any way
The grantor(s), his (Company to relocate its facilit for its facilities in an accept cost of the relocation.	ies prov	iding the	e Compar	y is prov	ided easement
			A		
IN WITNESS WHEREOF, t				-	
hand(s) and seal(s) this 187	<u>C</u> day of	JULY		, 19	<u>6Z.</u>
Signed, sealed and delivered in presence of:	the				
Clifch W. Check		× -/	Land	el 727 i	(SEAL)
Wayne & Chapman			w · · · · · · · · · · · · · · · · · · ·		(SEAL)
	,				
BRATE OF SOUTH CAROLINA	}	ss.			
COUNTY OF GREENVILLE	·················'				
Personally appeared before m	ie <u>C</u>	YOE)	N. CI	IEEK_	and made
oath that HE saw t					
			<u> </u>		sign,
seal, and as <u>A/S</u> act and d	leed deli	ver the	within w	vritten in	strument, and
that HE with WAYNE					
thereof.					
Sworn to before me this	, X/	Y 0' '	Oly	de W.	Check (SEAL)
(Ceal) Sicole Signal For	726	Recorded	d July 2	6th, 1962	at 11:45 A.M. #2784
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